



**THE AGRICULTURAL AND LABOR PROGRAM, INC.  
BOARD/ADVISORY COMMITTEE REPORT**

**INSTRUCTIONS:** Complete and submit to the Board/Advisory Secretary after reporting to the board.

Government Affairs  
Board Committee/ Advisory Committee

4/10/2024  
Date of report

Members Present	Members Present	Members Absent
1. Josephine Howard, Chairperson	8.	Charles Daymon ( <i>Excused</i> )
2. Councilwoman Berniece Taylor	9.	Comm. Emma Byrd ( <i>Absent</i> )
3. Cheryl Burnham, Staff Liaison	10.	
4. Al Miller, Zoom Facilitator	11.	
5.	12.	
6.	13.	
7.		

**Type of Report**

- Reporting / Updating
- Recommending Board Action
- Recommending Policy Changes

**Brief Statement of committee's issues / Area of Reporting**

- Call to Order (via ZOOM) at 10:52 am..... Josephine Howard, Chair
- ALPI's Mission Statement: *Read by Cheryl Burnham*

**Items for Discussion**

- ✓ *CAPBrief: Behind the Headlines – David Bradley....* The article was read and reviewed by the Government Affairs Committee. Councilwoman Berneice Taylor asked the question, was there a reason so many Representatives were resigning? Chair, Josephine Howard responded with the statement, issues are getting too 'hot' and Representatives want to be on the 'winning' team.
- Brief Background information and possible impact of issues: (I.e. why is it an issue? Will funding, staff utilization, services, and / or facility changes be necessary?)
  - NA

**Recommendation for Board Action, if any (state in form of a motion(s) to be acted upon by the full Board.)**

**Attach brief summary of Request.**

- NA

Meeting Adjourned at 11:07 am



## *Government Affairs*

April 10, 2024

10:30 AM

### **AGENDA**

*I. Call to Order*

*ALPI Mission Statement: To collaborate with community partners and deliver human service programs that empower the economically disadvantaged and others to be sufficient.*

*II. Roll Call:*

Josephine Howard, *Chairperson*

Comm. Emma Byrd

Berneice Taylor

Charles Daymon

Cheryl Burnham, *Staff Liaison*

*III. Items for Discussion*

- CAPBrief: Behind the Headlines – David Bradley

*IV. Action Items/Recommendations for Board Approval*

*V. Adjournment*

THE AGRICULTURAL AND LABOR PROGRAM, INC. - PROVIDING A CONSTANT FLOW OF COMMUNITY SERVICES SINCE 1968  
**AN EQUAL OPPORTUNITY EMPLOYER**