

The Agricultural and Labor Program, Inc.

# 2022 Annual Corporate Meeting & Luncheon

Saturday, January 22, 2022 | 12:00 p.m. - 2:30 p.m.

*True To Our Mission.... Forging a New Direction During the Pandemic*

## PLEASE RESERVE A PLACE FOR ME

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ # of People Attending @ \$35.00 each Total: \$\_\_\_\_\_

Table of 10 @ \$35.00 each Total: \$350.00

My check is enclosed  A money order is enclosed

I cannot attend, but I am enclosing a contribution in the amount of \$\_\_\_\_\_

Use the enclosed self-addressed envelope for your convenience in responding.  
Or you may visit **www.alpi.org** for online reservations, sponsorship, ad purchase and more.

**Reservations should be made by January 14, 2022**

*All contributions are tax deductible.*

TICKETS AVAILABLE ONLINE AT: **www.alpi.org**