



**SPECIAL EVENTS COMMITTEE MEETING**  
**ALPI Corporate Office/Teleconference**  
**June 26, 2020 | 7:00 pm**

**AGENDA**

**Committee Members:** Glenda Jones (Chair); N’Kosi Jones; Constance Griffin, Annie Robinson, Ruby Willix,  
**Staff Liaisons:** Alisa Thornton

<b>What</b>	<b>How</b>	<b>Who</b>
<b>1. Call to Order</b>  <b>Mission Statement</b>  <b>Roll Call</b>	Present	Chairperson
<b>2. REPORTS &amp; RECOMMENDATIONS</b>  <ul style="list-style-type: none"> <li>• Review and Finalize Annual Meeting Program Procedures</li> <li>• Review Community Services Award Criteria</li> <li>• Review Annual Meeting Draft</li> <li>• Annual Meeting Program Agenda Content and Program Participants</li> <li>• Identify nominees(s) for Volunteers Services Awards</li> </ul>	Present/Approve	Chairperson
<b>3. ADJOURNMENT</b>	Present	Chairperson

**ALPI Mission Statement**

The mission of the ALPI is to propose, implement and advocate development and human service delivery programs for socially and economically disadvantaged children and families and farmworkers.

**Community Action Promise**

Community Action changes people’s lives, embodies the spirit of hope, improves communities and makes America a better place to live. We care about the entirety community and we are dedicated to helping people to help themselves and each other.

**ANNUAL CORPORATE MEETING LUNCHEON AND BOARD INSTALLATION**

**THEME:** .....

**Mistress of Ceremony**.....

**NATIONAL ANTHEM**.....

**MUSICAL SELECTION**.....

**WELCOME AND OCCASION**.....

**GREETINGS**.....

**WORDS OF INSPIRATION**.....

**MESSAGE FROM THE CHAIR**.....

**MUSICAL SELECTION**.....

**INTRODUCTION OF KEYNOTE SPEAKER**.....

**KEYNOTE SPEAKER**.....

**LUNCH**

**RECOGNITION OF GUESTS**.....

**ALPI BOARD LEADERSHIP & COMMUNITY SERVICES AWARDS**.....

**ALPI BOARD GOVERNANCE SUPPORT & LEADERSHIP AWARDS**.....

**PROGRAM PARTICIPANT'S ACKNOWLEDGEMENTS**.....

**BOARD INSTALLATION**.....

**CLOSING REMARKS**.....