

The Agricultural and Labor Program, Inc.
2020 Annual Corporate Meeting & Luncheon

Saturday, January 25, 2020 | 12:30 p.m. - 2:30 p.m.

PLEASE RESERVE A PLACE FOR ME

Name: _____

Address: _____ City, State, Zip: _____

Phone: _____ Email: _____

_____ # of People Attending @ \$35.00 each Total: \$ _____

Table of 10 @ \$35.00 each Total: \$350.00

My check is enclosed A money order is enclosed

I cannot attend, but I am enclosing a contribution in the amount of \$ _____

Use the enclosed self-addressed envelope for your convenience in responding.
Or you may **visit www.alpi.org** for online reservations, sponsorship, ad purchase and more.

Reservations should be made by January 20, 2020

All contributions are tax deductible.

Theme: We the branches are as strong as our roots.