



**Arlene V. Dobison, CCAP**  
Chief Executive Officer

**Corporate Office**  
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Lake Alfred, Florida 33850-2576  
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**ADMINISTRATION & OPERATIONS  
QUALITY CONTROL DIVISION**

**ADMINISTRATION SERVICES**  
Budget & Finance  
Human Resources  
Operations and Quality Control  
IT/Computer Support & Marketing

**COMMUNITY SERVICES & ECONOMIC  
DEVELOPMENT DIVISION**

**CSBG Services**  
**Service Areas:** Glades, Hendry,  
Highlands and Polk Counties

**Farmworker Emergency Services**  
**Service Areas:** Statewide

**LIHEAP Services**  
**Service Areas:** Collier, Glades, Hendry,  
Highlands, Martin, Polk, and  
St. Lucie Counties

**Housing Counseling Services**  
**Service Area:** Polk County

**Training and Employment Services**  
**Service Areas:** Glades, Hendry, Highlands,  
Polk, St. Lucie and Volusia Counties

**ALPI Technical Education Center**  
**Service Area:** Volusia County

**EHEAP Services**  
**Service Area:** Polk County

**CHILD DEVELOPMENT &  
FAMILY SERVICES DIVISION**

**Head Start Services**  
**Service Area:** St. Lucie County

**Early Head Start Services**  
**Service Areas:** Polk and St. Lucie Counties

**Child Care**  
**Service Areas:** Polk (Frostproof)  
and St. Lucie Counties

**Child Care Food**  
**Service Areas:** Polk (Frostproof)  
and St. Lucie Counties

**Voluntary Pre-Kindergarten (VPK)  
Services**  
**Service Areas:** Polk and St. Lucie Counties

**School Readiness Services**  
**Service Areas:** Polk and Volusia Counties

**Computer Assisted Tutorial  
Program (CAT)**  
**Service Area:** St. Lucie County

**Eastern Region Administration Office**  
2202 Avenue Q  
FL Pierce, FL 34950  
(772) 466-2631  
Toll Free: 1 (800) 791-3099  
Fax: (772) 464-3035

**Theme: We the branches are as strong as our roots.**

Dear ALPI Supporter:

As ALPI enters its *52nd year*, we stand firm to continue the journey to do “whatever it takes” to “provide a constant flow of services” for the economically and socially challenged families and their children that ALPI so faithfully serves. This past year has been filled with many challenges, opportunities, and ultimately positive outcomes. ALPI met those challenges and used those opportunities to provide continued services to those most in need.

The vast majority of each dollar received was earmarked to maintain and enhance services to meet the needs of families facing social and economic challenges due to job lay-offs, mortgage foreclosure, increased health related expenses, children and youth education and enrichment activities, increased utility costs, etc.

In the past, ALPI has counted *you* among its many valued supporters and for that we are very appreciative. Whether as a vendor, past-partner, community leader, resources provider, or ALPI friend, we have been very fortunate to have you working together with us and look forward to working with you in the future.

This year, as we prepare to begin work on our **2020 Annual Corporate Meeting and Luncheon**, we ask that you consider once again partnering with ALPI. Your support through any of the Corporate Partner Levels or program ad placements listed on the attached partnership form will help us to continue providing services to needy communities in Florida. We look forward to hearing from you and the opportunity to include you on the ALPI Partnership Team. If you have any questions, please do not hesitate to contact Maria Crespo or Twila Smith at 863-956-3491. And again, thank you for helping to *Make a Difference!*

Arlene Dobison, CCAP, HDFP  
Chief Executive Officer

PROGRAMS AND SERVICES ARE FUNDED IN PART BY:



United Way of Central Florida and United Way of St. Lucie County



# 2020 Annual Corporate Meeting & Luncheon

*Theme: We the branches are as strong as our roots.*

## 2020 Partnership Contribution & Advertising Form

### Corporate Partner Levels:

Silver     Gold     Platinum     Titanium

### BENEFITS

SILVER    GOLD    PLATINUM    TITANIUM

Recognition at Corporate Meeting & Luncheon  
 Link to your website on ALPI Website  
 1/4 Page Annual Program Ad  
 1/2 Page Annual Program Ad  
 Full Page Annual Program Ad  
 2 Tickets to Corporate Meeting & Luncheon  
 3 Tickets to Corporate Meeting & Luncheon  
 5 Tickets to Corporate Meeting & Luncheon  
 10 Tickets to Corporate Meeting & Luncheon

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Cost    \$500    \$750    \$1,000    \$2,500

### Program Book Ads

Business Card    \$25     1/4 Page    \$50  
 1/2 Page    \$100     Full Page    \$200  
 Inside Cover (Front/Back)    \$750     Outside Cover (Rear)    \$1,250

*All ads will be printed in full color. Deadline for artwork is January 10, 2020. Preferred file formats are jpg, png or pdf. Email finished files or any questions to: [mcrespo@alpi.org](mailto:mcrespo@alpi.org)*

*You may also visit [www.alpi.org](http://www.alpi.org) to make your selections online.*

**Please mail this completed form and applicable fees to:**

The Agricultural and Labor Program, Inc.  
 300 Lynchburg Road  
 Lake Alfred, FL 33850-2576

Checks should be made payable to the Agricultural and Labor Program, Inc.  
 All donations are tax deductible.

**TOTAL AMOUNT ENCLOSED:**

\$ \_\_\_\_\_

863-956-3491    •    Fax: 863-956-3357

*Online payment is available at [www.alpi.org](http://www.alpi.org)*

\_\_\_\_\_  
 Last Name    First Name

\_\_\_\_\_  
 Business Name

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 City, State, Zip

\_\_\_\_\_  
 Telephone #    Position/Title

\_\_\_\_\_  
 Email Address    Web Site Address