



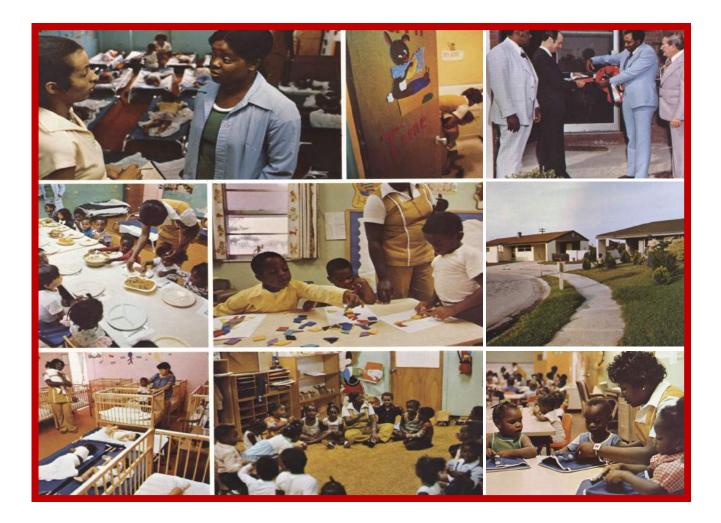
2019 Annual Corporate Meeting and Luncheon

*theme* People, Purpose, Passion: A Living Legacy of Success

January 25-26, 2019Rosen Centre Hotel9840 International DriveOrlando, FL 32819

# The Mission

To propose, implement and advocate developmental and human service delivery programs for the socially and economically disadvantaged, children and families and farmworkers.



### THE PROMISE OF COMMUNITY ACTION

Community Action changes people's lives, embodies the spirit of hope, improves communities and makes America a better place to live. We care about the entire community and we are dedicated to helping people help themselves and each other.

## Greetings From the Board

Passing The Torch



On behalf of the Board of Directors, I wish to extend a warm and sincere welcome to our corporate members, guests, community leaders, elected officials, friends and staff.

Over the past 51 years this highly rated program has been the most effective community action agency in the country. ALPI's positive national standing is a direct result of leadership skills honed over time by our retired Chief Executive Officer, Deloris Johnson. The measures she instituted within our corporation were consistently characterized by her innovative vision, strategic thinking, and most of all, her tireless efforts to increase the credibility and visibility of this great organization. **Deloris Johnson, Retired CEO:** may you be proud of the work you have done, the person you are and the difference you have made ... mission accomplished!

The ALPI Board of Directors welcomes the NEW CHIEF EXECUTIVE OF-

FICER, ARLENE DOBISON. In keeping with our mission and strategic position, the newly hired CEO will increase our national standing with her wealth of knowledge, expertise and dedication. Although the current economic conditions in the country are good and the market is at record levels, the continuing government shutdown is jeopardizing the welfare of those we serve. Many programs our clients rely on are being indirectly affected, including HUD, food banks, tax refunds/credits, WIC, school lunches, Section 8 and other subsidized housing programs. The longer this drags on, the more severe the impact to low-income people. It is during this trying time, in Ms. Dobison's early tenure with this agency, that she will be tested and the true value of our CEO highlighted and demonstrated. She is who we need at the helm, at this moment and at this time. Her twenty-five years of experience working with low-income populations in South Carolina, including as the Senior Manager of Fiscal Services for the Governor's Office of Economic Opportunity and as Human Resources Director and Executive Director for Lowcountry Community Action Agency, will serve her well while moving ALPI into the future. We have the best organization in the country with the most dynamic CEO. Ms. Dobison possesses a very clear vision of success that is going to propel us to new levels.

In closing, I wish to thank the ALPI Board of Directors, ALPI staff and everyone else gathered here today. Your continued support and dedication is truly the wind beneath ALPI's wings and that which drives us every day toward higher ground. A note to observe the man missing today: Attorney David Walker ... you are greatly missed.

Sincerely,

William Holt William Holt ALPI Board Chairperson

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## Proclamations & Greetings

### Proclamation

### City of Davenport, Florida

WHEREAS, The Agricultural and Labor Program, Inc., (ALPI) will host the 51<sup>st</sup> Annual Corporate Meeting and Luncheon on Saturday, January 26, 2019 in Orlando, Florida with a theme of "People, Purpose, Passion: A Living Legacy of Success", and

WHEREAS, since 1968, ALPI has been providing a constant flow of community services and making a profound and lasting difference in the lives of children, families and farmworkers; and

WHEREAS, ALPI's uses its resources to maintain children education and enrichment activities and to meet the needs of families facing social and economic challenges. Programs and services offered realize very positive outcomes; and

WHEREAS, in 2018 ALPI provided:

- Energy Assistance to 7,884 families Child and Family Development 831 children enrolled, 241 families received
- Talming Elderly Home Energy Assistance Program: 209 seniors received energy assistance

- Housing: 57 affordable housing units were successfully maintained Child Care Food Program: 347,176 meals were served Employment Support 15 obtained a job. 27 obtained skills required for emplo and 44 received a certification or dialogue Employment Support: 15 obtained a jo and 14 received a certification or diploma

NOW, THEREFORE, The City Commission of the City of Davenport, Florida does

Agricultural and Labor Program, Inc Day proclaim January 26, 2019 as

in the City of Davenport, and welcomes the attendees of the 51<sup>st</sup> Annual Corporate M

PASSED AND DULY ADOPTED in regular session this 7th day of January, 2019. CITY OF DAVENPORT, FLORIDA

mont H.B. Robinson III, Mayor





On behalf of the City of Bartow, it is my pleasure to acknowledge the 51 Un benair or the city or bartow, it is my pleasure to acknowledge the Si years of service provided by the Agricultural and Labor Program, Inc. to the most vulnerable of our county's citizons minrant farmworkers and lowmost vulnerable of our county's citizens ... migrant farmworkers and low-

The Agricultural and Labor Program, Inc.

ces you provide, in "helping people to help themselves", and your tes you provide, in the ping people to help themserves , and y to the citizens of the Bartow community is greatly appreciated. tions to you on the many achievements of the Agricultural and am, Inc. and best wishes for a successful 2019 Annual Meeting

CITY OF BARTOW

, Florida Ar,

January 4, 2019

Ms. Arlene Dobison Chief Executive Officer

300 Lynchburg Road

Lake Alfred, FL 33850

Dear Ms. Dobison:

gworth

Avenue • P.O. Box 1069 • Bartow, FL 33831 • 863-534-0100

Proclamation

WHEREAS, The Agricultural and Labor Program, Inc. (ALPI) headquartered in Lake Alfred, Florida is an IRS certified 501(c)(3) private, nonprofit organization. The Agricultural and Labor Program is a direct descendent "The Agricultural and Labor Project", established in 1968 by the Coca-Cola Company to improve the quality of life for farmworkers in their Florida citrus operations; and

WHEREAS, ALPI's focus is to provide a mechanism toward achieving and maintaining family stability and economic self-sufficiency. Through their vant resources, they address the areas of, jobs and income, housing, education, social services, health, tusining, and community relations. They also continue to serve as a source of information and hope in the community, as a clearinghouse for community needs, and in the provision of a coordinated (mechanism) appreach to the delivery of human services; and

WHEREAS, ALFI is based on five underlying principles that guide all its activities: (1) Involvement of People; (2) Emphasis on long-term accomplishments rather than promises; (3) Assurance of economic viability; (4) Emphasis on self-help; and (5) A asund integrated total systems approach; and

WHEREAS, in 2018 there were 7,884 families served with energy assistance, 241 families received job training, 831 children were enrolled in the child and family development program, 57 affordable housing units were successfully maintained, 347,176 meals were served through the Child Care Program and 27 people obtained employment skills with 14 receiving their certificate or diploma; and

WHEREAS, the City of Haines City appreciates and supports the Agricultural and Labor Program, Inc. in their efforts to acknowledge the past by preparing for the future.

NOW TUERFORE, I, Morris L. West, as Mayor of the City of Haines City, do hereby support and ary, 2019 as:

recognize the 26th day of Jan The 51st Annual ALPI Corporate Meeting and Luncheon: "People, Purpose, Passion: A Living Legacy of Success"

in Haines City, Florida in recognition and appreciation of the services provided by this agency. IN WITNESS WIEREOF, I have hereanto set my hand and caused the seal of the City of Haines City to be affixed this 28th day of December 2018.

CITY OF HAINES CITY, FLORIDA Monto he levet Morris L. West, Mayor

## Proclamations & Greetings



# Proclamations & Greetings

	(III)
1/2	HENDRY COUNTY Board of County Commissioners P.O. Box 2340 LaBelle, Florida 33975-2340
BILL MUTZ MAYOR	Hondry County Charles T. Chapman IV Mark F Law
akeland	County Attorney County Attorney Clerk of the Courts
ww.lakelandgov.net south Massachusetts avinut	January 7, 2019
WWWASACHUNTTSAVENU SOUTHAASACHUNTTSAVENU LAKILAND, ROMAN JAPOL ASJ. ALAOR	The Agriculture and Labor Program, Inc. PO Box 3126 Winter Haven, FL, 33885
January 26, 2019	
Construction and an	Re: 51st Annual Corporate Meeting & Luncheon To Whom It May Concern:
Deloris Johnson, Chief Executive Officer	Hender C
The Agricultural and Labor Program,	Hendry County would like to congratulate The Agriculture and Labor Program Inc., ALPI, for all of its accomplishments during the 51st Anniversary celebration.
Post Office Box 3126 Winter Haven, Florida 33885	The Board of Commissioners much in
10000-010-010-010-010-010-010-010-010-0	The Board of Commissioners would like to express their sincerest gratitude to ALPI for all of its and services offered to the residents of Hendry County. In 2018, ALPI provided Low Income Home Community Services Block Grant.
Dear Ms. Johnson:	On behalf of the Hendry County Barry Land
Dear Ms. Johnson. As Mayor of the City of Lakeland, and on behalf of my colleagues on the City Commission, I affirm our support of the mission and guiding principles of the Agricultural and Labor Program, Inc. (ALPI).	On behalf of the Hendry County Board of County Commissioners, I would like to thank the ALPI organization for its contributions to our county.
of the Agricultural and Caber 11-2	Sincerely,
of the Agricultural and each of the ALPI as an important component to The City of Lakeland supports ALPI as an important component to improving the quality of life for the children and families within our improving the quality of life for the children and families within our support of the support of	all
community. Your advocacy a to consistently improve, while engaging the	Mitchell Wills Chairman of the Board Hereture Co
ALPI continually seeks that you in those efforts.	Hendry County Board of County Commissioners
a most dations on the many achievements of ALPI and best wishes for a	A CONTRACTOR OF CONTRACTOR
Congratulatoris on nual Meeting! successful 2019 Annual Meeting!	
Sincerely,	
Fel her	Emma Byrd Darrell Harris Mitchell Wills Mich
Bill Mutz	District 2 Mitchell Wills Michael Swindle Karson Turner District 3 District 4 District 5
PUBLIC SCHOOLS	Proclamation
ROMEMBERS January 8, 2019	
wiken Arlene Dobison, CCAP	Whereas, the Agricultural and Labor Program, Inc. (ALPI) is a private non-profit commi- based organization that has been helping people and changing lives since 1968. Providi children and families; and
rownsend The Agricalitatian Road	constant flow of community support services to help socially and economically disadvanta children and families; and Whereas, ALPI's purpose is to be a socially and economically disadvanta
Lake Alfred, PL 3500	
aren 2 Dear Ms. Dobison:	financial assistance, and create access
and 3 for the invitation to attend the Agriculture 26, 2019. On behalf of the route	Whereas, during the 2018 fiscal year, 241 families received job training, 15 clients obtain jobs; 27 obtained skills required for employment and 14 received a certification or diritometers. Whereas, Head Start / Events
Corporate the to constituting rate	Jobs; 27 obtained skills required for and
Lap Felds School Board, I would like to congenerations. Lap Felds through its diverse and far reaching programs.	
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Use Miler         The theme of this year's event, "People, Fugue. Fugue. To provide a construction of the second convert o	Whereas, ALPI provided a total of 347,176 meals to provided to 831 children; and Child and Family Development Program; and Whereas, the Low Income Home Energy Assistance Program (LIHEAP) services were expanded in partnership with non-profit organizations to provide assistance to a total of 7 ea seniors.
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## 2018 Board of Directors



William Holt, Board Chairperson Advisory Council Designee Eastern Region Advisory Council - Chairperson

David Walker, Board Vice-Chairperson Private Sector Designee Law Office of David Walker, Esg.

Josephine Howard, Board Secretary Public Sector Designee for Mayor Roy Tyler - City of Haines City

Marjorie Gaskin, Board Treasurer Public Sector Designee for Commissioner Rufus Alexander City of Ft. Pierce

Stacy Campbell-Domineck Private Sector Designee CareerSource Polk - Chief Executive Officer

Katie Clarke, Board Member Private Sector Designee Lakeview Park Homeowner Association, Pres.

Sheila Dixon Public Sector Designee for Commissioner Velma Williams, City of Sanford

Patricia Gamble, Board Member Private Sector Designee FL Department of Revenue - Tax Specialist I Barbara Grace, Board Member Low Income Sector Designee Southern Region Advisory Council Member

Marva Hawkins, Board Member Low Income Sector Designee Northern Region Advisory Council Member

LaVita Holmes, Board Member Low Income Sector Designee Southern Region Advisory Council Member

Kim Johnson, Board Member Public Sector Designee Commissioner - St. Lucie County BoCC

Annette Jones Low Income Sector Designee Southern Region Advisory Council Member

Glenda Jones, Board Member Private Sector Designee Winter Haven Neighborhood Service Ctr. -Executive Director

Chester McNorton, Board Member Low Income Sector Designee ATEC Advisory Council Member

Vernon McQueen, Board Member Private Sector Designee Progress Energy Florida - Senior DMS Specialist Kimberly Ross, Board Member Public Sector Designee for Commissioner Janet Taylor -Hendry County BoCC

Shannyn Serrano Low Income Sector Designee 2017-2018 Head Start Policy Council

Samuel Thomas, Board Member Citizen Designee Glades County Board of County Commissioners

Ruby Willix, Board Member Low Income Sector Designee Central Region Advisory Council Member

Jonathan Thiele, Esq. - Board Counsel Grace Miller - Board Member Emeritus Lester Roberts - Board Member Emeritus

## Annual Corporate Membership

## **BUSINESS MEETING**

## AGENDA

Saturday, January 26, 2019

11:15 a.m. - 12:00 p.m.

I.	Call to Order	William Holt, Board Chairperson
II.	Words of Inspiration	Ruby Willix, Board Member
III.	Acknowledgements Regional Advisory/Policy Council	Kimberly Ross, Board Member
IV.	Adoption of Minutes	Josephine Howard, Board Secretary
V.	Annual Financial Report	Marjorie Gaskin, Board Treasurer
VI.	2018 Annual Report	William Holt, Board Chairperson
VII.	New Business: Introduction of 2019 Board of Directors	Arlene Dobison, CEO

VIII. Adjournment

William Holt, Board Chairperson

During the 2018 program year, The Agricultural and Labor Program, Inc. (ALPI) continued to work in partnership with communities in a coordinated and comprehensive manner to develop programs and deliver services to continue making a critical difference in the lives of people in need. ALPI, like many community action agencies, is grounded in helping families and communities build this social capital for movement to self-sufficiency. ACCOMPLISHMENTS & OPPORTUNITIES included in this year's Annual Report continue to validate the organization's positive outcomes as demonstrated in the following CSBG Organizational Standards Center of Excellence (COE) focus areas:

- Maximum Feasible Participation
- Vision and Direction
- Operations and Accountability



## FOCUS AREA: Maximum Feasible Participation

### **Consumer Input and Involvement**

Consumer Input and Involvement Community Action is rooted in the belief that people with low incomes are in the best position to express what they need to make a difference in their lives.

During the 2018 program year, ALPI worked in partnership with people and communities via it's Regional Advisory Councils and Head Start Policy Council. ALPI worked in a coordinated and comprehensive manner to develop programs and services in order to make a critical difference in the lives of economic families and farmworkers. Individuals and families were afforded opportunities to identify and share their needs and thus, enabled the organization to enhance its abilities to continue the implementation of high impact programs and services.



## FOCUS AREA: Maximum Feasible Participation

### **Community Engagement**

ALPI, like many other CSBG eligible entities, cannot meet all of a community's needs independently. However, through many established formal and informal partnerships, ongoing community planning, advocacy, engagement of people with low incomes, faith-based organizations, educational institutions, government and businesses, ALPI works together with other Community Action Agencies and CSBG eligible entities to move families up the self-sufficiency ladder and revitalize communities.

Between 2013 and 2018, ALPI partnered with more than 340 different organizations, including, but not limited to:

ALP Housing Development Corporation Area Agency on Aging Bank of America Big Brothers/Big Sisters of Highlands County Center for Independent Living of Florida Children's Services Council of St. Lucie County Coalition of Florida Farmworkers Organizations (COFFO) School Boards of Polk and St. Lucie Counties Early Learning Coalitions of Polk and St. Lucie Counties Florida Non-Profit Housing (FNPH) Goodwill Industries of Southwest Florida Heartland Homeless Coalition Lakeview Park Homeowners Association Macedonia Baptist Church of Naples Salvation Army Wells Fargo Bank Women's Resource Center of Winter Haven



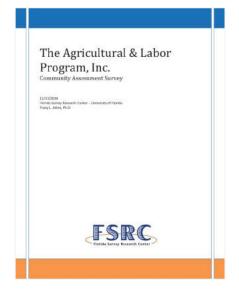
## FOCUS AREA: Maximum Feasible Participation

### **Community Assessment**

Local control of Federal CSBG resources is predicated on regular comprehensive community assessments that take into account the breadth of community needs, as well as the partners and resources available in a community to meet those needs. Regular assessment of needs and resources at the community level is the foundation of Community Action and a vital management and leadership tool that is used across the organization and utilized by the community to set the course for both CSBG and all agency resources.

In 2018, the Agricultural and Labor Program, Inc. (ALPI) engaged the services of Florida Survey Research Center – University of Florida to assist the organization in better understanding the changes, service needs and demographic characteristics of low-income children and families in the ALPI service area, which includes Polk, Highlands, St. Lucie, Indian River, Okeechobee, Martin, Volusia, Hillsborough (Plant City, Wimauma), Palm Beach (Belle Glade, South Bay), Hendry, Glades, Collier, Orange, Seminole, and Hardee Counties. To this end, two surveys were completed – one with ALPI service recipients and one with community organizations that serve this population.

The survey of low-income families in the ALPI service area was conducted jointly by the Florida Survey Research Center (FSRC) and ALPI. The universe of the study is low-income families with children in the Florida counties who are served by ALPI, which includes Polk, Highlands, St. Lucie, Indian River, Okee-chobee, Martin, Volusia, Hillsborough (Plant City, Wimauma), Palm Beach (Belle Glade, South Bay), Hendry, Glades, Collier, Orange, Seminole, and Hardee Counties.



#### **REPORT: HIGHLIGHTS**

#### Adult Services

More than two in five (45.3%) respondents reported household need for "Emergency Assistance for Rent, Utilities, Housing, Food, etc." and similar number (43.6%) of respondents said they had used "Emergency Assistance for Rent, Utilities, Housing and Food." The largest unmet need for adult services is "Home-Ownership Programs."

#### Social Services

The highest level of satisfaction is with the "Agricultural and Labor Program (ALPI)" – more than four in five (87.7%) respondents who received services from ALPI were "Very Satisfied" with those services.

#### **Children's Services**

Nearly three in five (56.5%) respondents with children under age five reported needing "Pre-Kindergarten Programs" for their children, with more than four in five (85.3%) saying they had used such services.

About two in five (38.3%) respondents with children under age five reported needing "Child Care" for their children, with about half (50.8%) saying they had used such services.

## FOCUS AREA: Vision and Direction

### **Organizational Leadership**

Community Action leadership is exemplified at all levels across the organization and starts with a mission that clarifies Community Action's work on poverty. A well-functioning board, and a focused chief executive officer/executive director, well-trained and dedicated staff and volunteers giving of themselves to help others will establish Community Action as the corner-stone and leverage point to address poverty across the community. Ensuring strong leadership, both for today and into the future, is critical.



The ALPI Mission ... to propose, implement and advocate developmental and human service delivery programs for the socially and economically disadvantaged, children and families and farmworkers ... continues.

### FOCUS AREA: Vision and Direction

### **Board Governance**

The Agricultural and Labor Program, Inc. (ALPI) Board, like many other community action boards, is uniquely structured to ensure maximum feasible participation by the entire community, including those the organization serves. The ALPI Community Action boards are comprised of at least 1/3 low-income consumers (or their representatives), 1/3 elected officials (or their appointees), and the remainder are private-sector community members. To make this structure work as intended, ALPI recruits board members thoughtfully, working within communities to promote opportunities for board service. We provide orientation and training, and support members in their oversight role. Boards are foundational to good organizational performance and the time invested to keep them healthy and active is significant, but necessary.

Thank You

## 2018 Board of Directors



Standing: Kim Johnson, Stacy Campbell-Domineck, Barbara Grace, Annette Jones, Chester McNorton, Marjorie Gaskin, LaVita Holmes, Kimberly Ross, William Holt, Vernon McQueen Sitting: Patricia Gamble, Josephine Howard, Katie Clarke, Marva Hawkins, Glenda Jones, Ruby Willix, Sheila Dixon, David Walker, Esq.

## FOCUS AREA: Vision and Direction

### **Strategic Planning**

Establishing the vision for a Community Action Agency is a big task and setting the course to reach it through strategic planning is serious business. CSBG eligible entities take on this task by looking both at internal functioning and at the community's needs. An efficient organization knows where it is headed, how the board and staff fit into that future and how it will measure its success in achieving what it has set out to do. This agency-wide process is board-led and ongoing. A "living, breathing" strategic plan with measurable outcomes is the goal, rather than a plan that gets written, but sits on a shelf and stagnates. Often set with an ambitious vision, strategic plans set the tone for the staff and board and are a key leadership and management tool for the organization.

In 2013, the ALPI Board of Directors revised its Strategic Plan for the period beginning July 1, 2013 through June 30, 2018. On an ongoing basis, the Board of Directors reviews the Strategic Plan to:

- 1. Provide a "road map" for the future direction of ALPI.
- 2. Assist in the development of strategies to accomplish the identified goals.

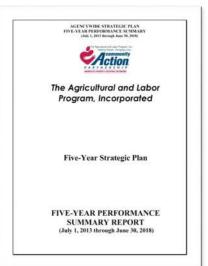
Each goal as noted below is comprised of a series of objectives and those objectives are measured through comparison of actual performance against predetermined benchmarks.

The 2018 report summarizes those reports for the entire five-year period of the Strategic Plan. This report is intended to provide a summation of the attainment of benchmarks by ALPI, thereby allowing the Board of Directors to better measure ALPI's overall success in attainment of the various goals.

Goal 1 - Create Additional Educational Experiences and Opportunities for Staff Goal 2 – Devise A Plan Of Upward Mobility Within The Agency

Goal 3 – Partner With Other Entities For More Efficient Service Delivery

Goal 4 – Target New Areas of Expansion



In FY 2015-2016, ALPI's "Wage and Salary Schedule" was revised and the minimum starting wage for ALPI employees was increased to \$10.10 per hour.

## FOCUS AREA: Operations and Accountability

### Human Resources Management

The human element of ALPI's work is evident at all levels of the organization and the relationship an organization has with its staff often reflects the organization's values and mission. Oversight of the chief executive officer/executive director and maintaining a strong human resources infrastructure are key responsibilities of board oversight. Attention to organizational elements, such as policies and procedures, performance appraisals and training, lead to strong organizations with the capacity to deliver high quality services in low-income communities.

#### ALPI STRATEGIC GOAL 1 - Create Additional Educational Experiences and Opportunities for Staff

**OBJECTIVE:** Develop a better educated and more highly skilled workforce.

**BENCHMARK:** Every employee will participate in and maintain a professional development plan as provided for in ALPI's Policies and Procedures.

**PERFORMANCE:** Annually, 100% of all employees update his/her professional development plan as a requirement of their annual evaluations.

On an ongoing basis, 100% of newly hired employees complete a Professional Development Plan at the time of his/ her hiring and then update it annually at the time of his/her evaluation.

**OBJECTIVE:** Provide more professional development opportunities.

**BENCHMARK:** Professional development opportunities will be provided annually for a minimum of 50% of the total staff.

**PERFORMANCE:** As shown below, between FY 12-14 and FY 17-18, employees received a total of 42,484 hours of professional development training for an average of 8,497 staff training hours per year. Based on an average staff training size of 207, this equates to 41.05 hours of training per staff, per year.

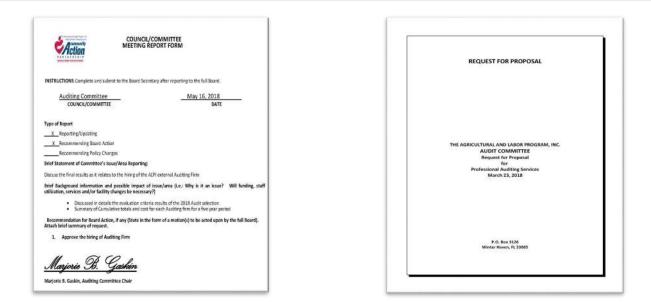


### **Overall Staff Training Hours**

### FOCUS AREA: Operations and Accountability

### **Financial Operations and Oversight**

The fiscal bottom line of ALPI is not isolated from its mission, it is a joint consideration. ALPI board and staff maintain a high level of fiscal accountability through audits, monitoring by State and Federal agencies and compliance with Federal Office of Management Budget circulars. The management of federal funds is taken seriously by the ALPI organization and reflect the board's oversight role as well as the day-to-day operational functions.



#### The Agricultural and Labor Program, Incorporated SUMMARY OF FINANCIAL AND COMPLIANCE REPORT FOR YEAR ENDED - JUNE 30,2018

#### FINANCIAL STATEMENTS

- No weaknesses identified.
- No significant deficiencies identified.
- No noncompliance material to Financial Statement noted.

#### FEDERAL AWARDS

- No weaknesses identified.
- No significant deficiencies identified.
- No audit findings disclosed that are required to be reported in accordance with Section 2 CFR 200.516 (a).
- Qualified as low-risk auditee.

#### FINANCIAL STATEMENT FINDINGS

• No matters to report.

#### FINDING AND QUESTIONED COSTS FOR FEDERAL AWARDS

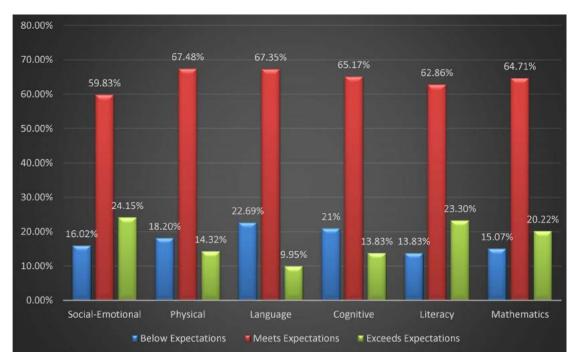
• No matters to report.

## FOCUS AREA: Operations and Accountability

## **Data and Analysis**

The ALPI's Head Start and Early Head Start Program provide high-quality early education and child development services, including children with disabilities, that promote children's cognitive, social and emotional growth for later success in school. The 2017-2018 Children and Families Division Report represents a summary of the program's approach to service delivery and accomplished goals and objectives as mandated by federal and state regulations and requirements. The report includes data obtained from the Program Information Reports, Program Database Systems and other formal and informal reports.

ALPI's Head Start and Early Head Start Program's ongoing assessment is Teaching Strategies GOLD. Based on the data collected for the 2017-2018 school year, it showed that children have made progress on all domains in accordance with the Head Start Early Learning Child Outcomes Framework. Classroom staff continued to monitor and evaluate the progress on all children Birth to Five. The following data represents the final child outcome results for the 2017-2018 school year of 824 possible children enrolled in the Head Start and Early Head Start Program.



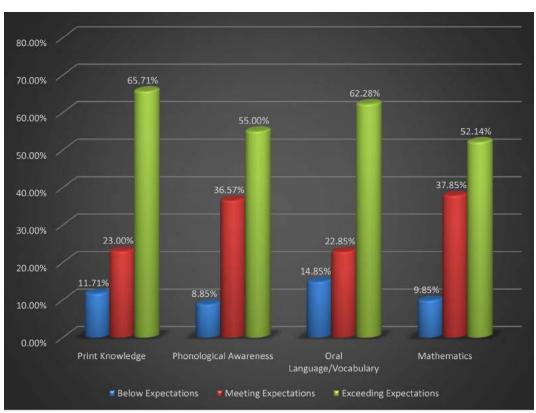
Final Child Outcomes 2017-2018

### FOCUS AREA: Operations and Accountability

### Data and Analysis (cont'd)

The ALPI's Head Start and Early Head Start Program provide high-quality early education and child development services, including children with disabilities, that promote children's cognitive, social and emotional growth for later success in school. The 2017-2018 Children and Families Division Report represents a summary of the program's approach to service delivery and accomplished goals and objectives as mandated by federal and state regulations and requirements. The report includes data obtained from the Program Information Reports, Program Database Systems and other formal and informal reports.

Voluntary Prekindergarten Services: ALPI provided VPK services to approximately 385 children at directly operated Head Start centers in St. Lucie and Polk Counties. The VPK program provides an extended day for preschoolers that are 4 years old to promote emergent literacy. The program offers an additional three hours of literacy directed activities, which are hands on and supports language and literacy domains. Children were assessed utilizing the VPK assessment tool. The VPK Assessment Final Report for the 2017-2018 school year showed the percentage of children that had progressed/advanced in each of the measured areas.



## VPK Assessment Final Report 2017-2018

## FOCUS AREA: Operations and Accountability

### Data and Analysis (cont'd)

The ALPI's Head Start and Early Head Start Program provide high-quality early education and child development services, including children with disabilities, that promote children's cognitive, social and emotional growth for later success in school. The 2017-2018 Children and Families Division Report represents a summary of the program's approach to service delivery and accomplished goals and objectives as mandated by federal and state regulations and requirements. The report includes data obtained from the Program Information Reports, Program Database Systems and other formal and informal reports.

CLASS Observation Federal Review Results: The Office of Head Start conducted the federal review CLASS observations during the week of May 9, 2016 thru May 13, 2016 of the Head Start program. The observations were conducted in the majority of the preschool classrooms using the Pre-K Classroom Assessment Scoring System (CLASS). The CLASS tool looks at three domains and ten dimensions of teacher-child interactions and measures those observed interactions on a seven point scale. The following results show the comparison between the National 2017 CLASS.

OHS CLASS® Descriptive Statistics, 2017 National Distribution of Grantee-Level Domain Scores			
Domain Lowest 10% Median (5		Median (50%)	Highest 10%
Emotional Support	5.7024	6.09	6.48
Classroom Organization	5.3264	5.85	6.33
Instructional Support	2.3095	2.97	3.65

ALPI CLASS 2016 Federal Review Scores OHS CLASS 2017 National Grantee Level Scores				
ALPI CLASS 2016 SCORES		OHS CLASS 2017 NATIONAL SCORES Median 50%		
Emotional Support	6.06	Emotional Support 6.04		
Classroom Organization	5.77	Classroom Organization	5.76	
Instructional Support	3.09	Instructional Support	2.74	

ALPI CLASS 2017-2018 Internal Monitoring			
ALPI CLASS 2017 SCORES		OHS CLASS 2017 NATIONAL SCORES Median 50%	
Emotional Support	5.66	Emotional Support	6.04
Classroom Organization	5.04	Classroom Organization	5.76
Instructional Support	3.11	Instructional Support	2.74

## Special Thanks & Recognition

Special thanks and recognition to all council, ATEC Advisory Committee, and housing board members who very generously donate of their time and energy to further the mission of the Agricultural and Labor Program, Inc.

#### **Regional Advisory Councils**

Central	Glenda Jones Dorothy Spencer Josephine Howard Patricia Gamble Jennie Calhoun Beulah Jones	Earnestine Davis Clora Dubose Dawnetta Haynes-Wearing Annie Larkins Johnnie McNair Doris Parker	Jacqueline Rentz Marian Owens Elizabeth Scaife Margaree Simon Ruby Willix Patricia Salary	Mary Shepherd Dartha Shular Vermell Brown Sandra Henry Linda Bailey
Eastern	Betty Bradwell Clarence Brown Bobby Byrd Frances Cooper Mercadez Estime-Connelly	Marjorie Gaskin Constance Griffin William Holt Angela Jules Donna Mills	Margaret Porter Beverly Richardson Katherine Sims Gena Spivey Tiffany Wilder	Debra Williams Annette Wilson-Brown
Northern	Constance Anderson Wanda Beckwith Sheila Dixon Yvonne Grey	Charles Harris, Jr. Marva Hawkins Nereida Jackson* Maureen Lewis	Patty McCollister* Chester McNorton* Leona Nater* David Rucker	Evelyn Seabrook Lloyd Thompson* Donald Tillman Beverly Wilson
Southern	John Ash Katie Clarke Noemi Cruz Ruth A. Gay	Barbara Grace Rosa Hampton Annette Jones N'Kosi Jones	Emma Malcolm Tracy Maloy Bernice Lopez Annie Robinson	Kimberly R. Ross Terry Wellington

#### Head Start/Early Head Start Policy Council

Andrew Hendricks	Crystal Booker	Linda Halpin	Noelia Garcia	Marleny Torres Serano
Shantol Britton	Jasmine Troutman	Scarlet M. Vega	Elza Laurent	Teaira Reed
Cobie B. Tai	Dr. George Grace	Mislane Charles	Steve Durand Estima	Lakayla Jackson
Nikyta L. Woods	Danny Hadden	Donna Gibson	Raquel Bizzell	CurShawnda Brown
Josephine Howard	Danyella Jackson		Grace Potts	Orlethea Plowden
Yolanda Robinson	Tamarind L. Hill	ALTERNATES	Lamonica Murphy	
Priscilla Spears	Felicia Sweeting-Harris	Amaryllis Rosario	Suntory Safford	

#### ALP Housing Development Board

Nathaniel Birdsong Patricia Gamble Josephine Howard Phillip Howard Glenda Jones Leola Lewis Johnnie McNair Jacqueline Rentz Elizabeth Scaife

\*ATEC Advisory Committee

## Special Thanks & Recognition

Special thanks to the ALPI Board of Directors for your tireless fundraising and personal financial contributions throughout this past year, to ALPI staff for your contribution, continued commitment and dedication to the mission of the Agricultural and Labor Program, Inc., and to the following for your generous contributions and Circle of Support participation.

Lawrence and Opal Chester

Children of God Outreach Ministries Apostle Ellis and Pat Gamble

Maria Crespo

Sheila Dixon

Arlene Dobison

William and Lillie Holt

**Deborah Jeffries** 

**Deloris Johnson** 

Glenda W. Jones

Dean C. Looney, Sr.

Port Salerno Church of God, Inc. Marian M. Carpenter

Cindy Ricker

**Christine Samuel** 

Evelyn J. Seabrook

Jonathan and Sandra Thiele

Mrs. George Truitt

LaTiki Williams

**Beverly Wilson** 

**Elizabeth Young** 



## Getting sick is never convenient. Good thing we are.

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Whether you're suffering from flu symptoms or have a cold you just can't shake, our Urgent Care offices make it easy to get the care you need. For your convenience, we offer online check-in. Visit our website, answer a few questions, pick a time and we'll save your spot in line before you arrive.

Check in at CypressWalkIn.com. We're open Monday through Sunday.



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Heart of Florida Regional Medical Center is owned in part by physicians. Because our Urgent Care staff must treat patients based on the severity of illness or injury, your time is not guarenteed. We will see you as close to your designated time as possible. If your symptoms worsen or you believe you are experiencing a life-threatening emergency, please dial 911 or go to the nearest Emergency Department as soon as possible.

# **DUKE ENERGY**®



Congratulations to The Agricultural and Labor Program, Inc.

On Your 2019 Annual Corporate Meeting and Luncheon

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ongratulations

To the Agricultural and Labor Program, Inc. On Your

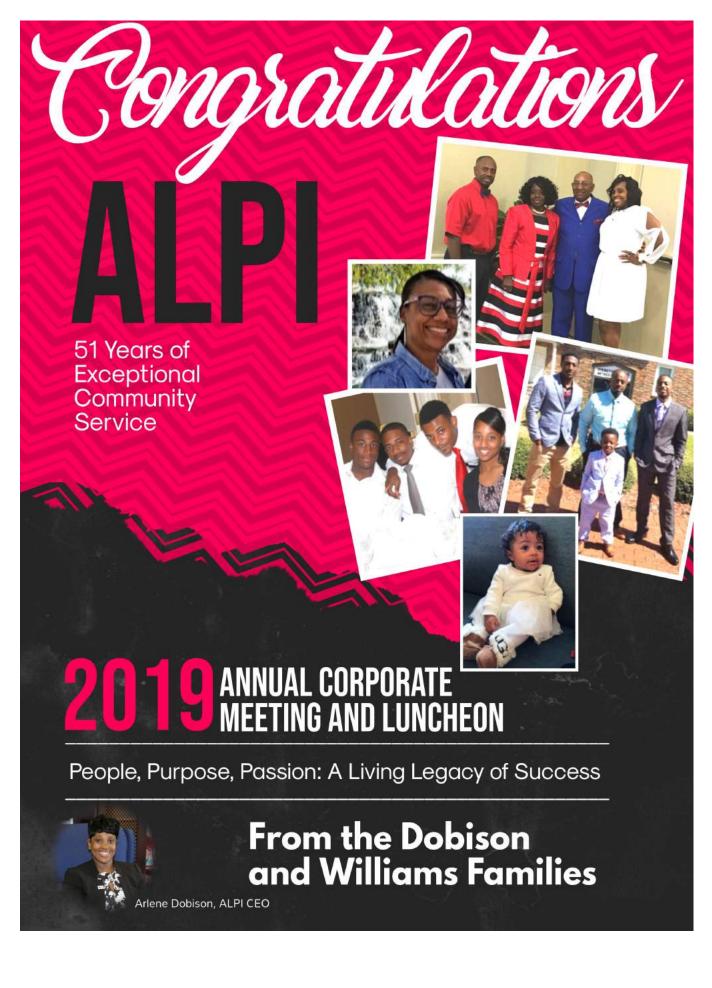
2019 Annual Corporate Meeting & Luncheon



It has been an honor and a privilege to serve as ALPI's Chief Executive Officer for the past 30 years.

Thanks for all the great memories!

Deloris Johnson ALPI Chief Executive Officer | 1988 - 2018





### Florida Association for Community Action (FACA), Inc.

Congratulations to The Agricultural and Labor Program, Inc. on your 2019 Annual Corporate Meeting and Luncheon!

> "People, Purpose and Passion: A Living Legacy of Success"



Faith C. Pullen Executive Director

### **OUR MISSION**

To enhance Florida's Community Action Network's effectiveness to facilitate the reduction of poverty, through collaboration with public and private partners by providing training, technical assistance, and advocacy.

#### **OUR VISION**

FACA will be the key change agent in assisting Florida's Community Action Network in poverty reduction.

### **OUR CORE VALUES**

- ✓ Outstanding Customer Service
- ✓ Transparency
- ✓ Accountability
- ✓ Integrity
- Inclusiveness





5508 N. 50th Street, Suite 30• Tampa, FL 33610 • (813) 540-8580 Email: admin@faca.org • www.faca.org



Agricultural and Labor Program, Inc. On Your

2019 Annual Corporate Meeting & Luncheon



From Elizabeth Young & Family

Everybody can be great ... because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love. - Martin Luther King, Jr.



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## Customized Solutions

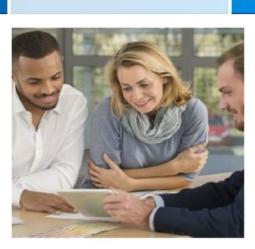
Here at Laws and Associates INC, we are committed to helping clients throughout the state of Florida handle their finances prudently. Having been in the industry since 1977, we are the trusted financial planning company when it comes to dependable assistance in assets and investment management. Through the leadership of Lorenzo Laws, LUTCF, we guarantee to deliver customized financial solutions that work best for your specific condition.



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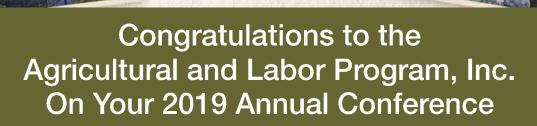
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## FLORENCE VILLA COMMUNITY DEVELOPMENT CORP.

## MISSION

The Florence Villa Community Development Corporation is a comprehensive, community-based organization which provides programs and services that maximize opportunities to raise the economic, educational, housing, cultural and health standards of the residents of the Florence Villa and Central Florida Communities.

We congratulate the Agricultural and Labor Program, Inc. on your 2019 Annual Luncheon

> Nathaniel Birdsong, Jr., Executive Director Lutricia Glenn, Board of Directors President

111 Avenue R NE | Winter Haven, FL 33881 | 863.299.3263

## First Missionary Baptist Church

# Proudly Supports the Agricultural and Labor Program, Inc. 2019 Annual Conference and Luncheon

CA Charge to Keep ... CA World to Reach. 200 Ave. R. NW | Winter Haven, FL 33881



FMBC was organized in 1881 and 15 pastors have served the church in her rich history. Our current Pastor/Teacher, Clifton E. Dollison, and First Lady Valerie Dollison, have served the church since 1992.



Pastor/Teacher Clifton E. Dollison

#### The Winter Haven Branch #5144 - National Association for the Advancement of Colored People



Congratulations

Lothe

## Agricultural and Labor Program, Inc.

Founded in 1909, the NAACP is the nation's oldest and largest civil rights organization. From the ballot box to the classroom, the thousands of dedicated workers, organizers, leaders and members who make up the NAACP continue to fight for social justice for all Americans.

### **Bishop Willie Mincey**

P.O. Box 3052 Winter Haven, FL 33885 (863) 651-1402

email: kinsey819@gmail.com

As one of the oldest insurance agencies in the State of Florida, Bouchard takes great pride in partnering with members of the nonprofit community. We value the opportunity to give back to our community, while also serving the insurance and risk management needs of community-based, nonprofit organizations.

We invite you to visit our website at www.bouchardinsurance.com to learn more about our "Guiding Principles" and the nonprofit organizations that we proudly support!

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Mentoring

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# FLORIDA NON-PROFIT HOUSING, INC.

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#### **Mutual Self-Help Housing**





#### **Farmworker Housing**





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- Customized Training

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> Selvin McGahee Executive Director



#### "ALDHC – providing affordable housing for low-income and moderate income farmworker families since 1993"

In 1993, the Agricultural and Labor Program, Inc. (ALPI) incorporated the Agricultural and Housing Development Corporation (ALDHC) with a primary mission to provide affordable housing to low and moderate-income families.

In 1995 the ALDHC received a \$2.7 million affordable rental housing development grant and loan from the USDA Rural Development Program to construct a fifty-eight (58) unit low-income and moderate income farmworker rental housing development. The project named **New Horizons Housing Development** is located in Auburndale, Polk County, Florida. Since its completion, the New Horizons Development continues to experience a 95-100% occupancy rate under the oversight of the Agricultural and Labor Housing Development Corporation, Inc.'s active Corporate Board of Directors.

#### **ALDHC Board Members**

Phillip Howard, Chairman Nathaniel Birdsong, Vice Chairman Patricia Gamble, Secretary Josephine Howard, Treasurer Leola Lewis, Member Johnnie McNair, Member Jacqueline Rentz, Member Elizabeth Scaife, Member Glenda Jones, Member

Arlene Dobison, ALPI CEO Al Miller, ALPI Staff Liaison Pam Borton, Management Company Representative



**OTHER SERVICES** offered at the New Horizons Housing Development, in partnership with the Agricultural and Labor Program, Inc., the City of Auburndale, and other Polk County community partners, include the following:

- · Affordable rental housing for farmworkers
- On-site complex management
- On-site community center
- On-site computer lab
- ALPI/CSBG full time case management services
- Access to ALPI/CSBG Family Self-Sufficiency Program
- Access to ALPI/CSBG Low Income Home Energy Assistance Program (LIHEAP)

#### THE AGRICULTURAL AND LABOR HOUSING DEVELOPMENT CORPORATION, INC.

For additional information, please call: 863.967.1196 or TDD 1.800.955.8771 Monday-Friday, 9:00 a.m. to 5:00 p.m.

To be eligible for services, an applicant must be a citizen or legal resident of the United States and a farmworker. Applicants must be employed in the agriculture industry with a minimum of \$3,998 of the total gross annual household income from farm labor. Rental assistance for qualified households.





Agricultural and Labor Program, Inc. on your

# 2019 ANNUAL CORPORATE MEETING AND LUNCHON

People, Purpose, Passion: A Living Legacy of Success

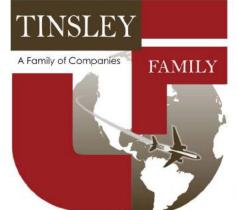


from the William and Lillie Holt Family



## **Tinsley Family Concessions, Inc.**

**A Family of Companies** 



### ALPI

**Congratulations and Best Wishes** 

People, Purpose, Passion: A Living Legacy of Success



1000





Beloved ALPI Board Member David Walker, Esq. The Haines City Branch #5150 - National Association for the Advancement of Colored People

Best Wishes to the Agricultural and Labor Program, Inc. on your

2019 Annual Conference

The NAACP's principal objective is to ensure the political, educational, social and economic equality of minority group citizens of United States and eliminate race prejudice. The NAACP seeks to remove all barriers of racial discrimination through the democratic processes.

Cynthia Downing, President





### Head Start/Early Head Start Centers

### Locations

#### POLK COUNTY

Frostproof Child Development Center 701 Hopson Road Frostproof, FL 33843

#### ST. LUCIE COUNTY

Lincoln Park Head Start Center 1400 Avenue M Fort Pierce, FL 34950

Francina Duval Head Start Center 1035 South 27th Circle Fort Pierce, FL 34950

G. W. Truitt Family Services Center 1814 North 13th Street Fort Pierce, FL 34950

Garden Terrace Head Start Center 1110 North 32nd Street Fort Pierce, FL 34950

Queen Townsend Head Start Center II 2202 Avenue Q Ft. Pierce, FL 34950

ALPI Child Development and Family Services Center 198 NW Marion Avenue Port St. Lucie, FL 34983

#### **CONTRACTED CENTERS**

Learning Tree Academy, Inc. 2808 Avenue D Fort Pierce, FL 34947

Jumpstart Development Center 1068 Pine Avenue Lake Wales, FL 33853



### Community Services Block Grant

### Service Delivery Sites

The Community Services Block Grant (CSBG) Program is comprised of two components: the Family Self -Sufficiency Program (FSSP) and Emergency Services. Applicants may apply, through appointment only, for services at the following locations.

#### **GLADES COUNTY**

Glades County Community Development Dept. Goodwill Industries of Southwest Florida

#### **HIGHLANDS COUNTY**

Big Brothers/Big Sisters of the Sun Coast, Inc.

#### POLK COUNTY

Agricultural and Labor Program, Inc. ALPI - Family Fundamentals Boys and Girls Club of Lakeland, Inc. Center for Independent Living Women's Resource Center



### Service Delivery Sites

The Low-Income Home Energy Assistance Program (LIHEAP) provides assistance through payment of electric bills on behalf of eligible households. A client can receive one home energy payment and crisis payment per year. Services are provided in six counties at the following locations.

#### **COLLIER COUNTY**

COFFO Macedonia Baptist Church Goodwill Industries of Southwest Florida

#### HENDRY COUNTY GLADES COUNTY

Goodwill Industries of Southwest Florida

#### **HIGHLANDS COUNTY**

ALPI - Avon Park Office

#### MARTIN COUNTY

Jesus House of Hope Port Salerno Church of God

#### POLK COUNTY

ALPI - Lake Alfred Corporate Florence Villa CDC

#### ST. LUCIE COUNTY

In the Image of Christ, Inc. Mustard Seed Ministries



### Farmworker Emergency Assistance

### Service Delivery Sites

#### **COLLIER COUNTY**

Collier County Housing Authority FCDP Immokalee Technical College

MIAMI-DADE COUNTY FCDP South Dade Skills Center

HILLSBOROUGH COUNTY FCDP The Family Learning Center RCMA Balm

#### MANATEE COUNTY

FCDP Manatee Adult, Career and Technical Education

#### **ORANGE COUNTY**

Orange County School District Westside Technical Center

### PALM BEACH COUNTY

Farmworker Career Development

#### POLK COUNTY

Frostproof Care Center FCDP East Area Adult School Farmworker Ministry, Inc. RCMA Mulberry

PUTNAM COUNTY FCDP

ST. LUCIE COUNTY FCDP Indian River State College

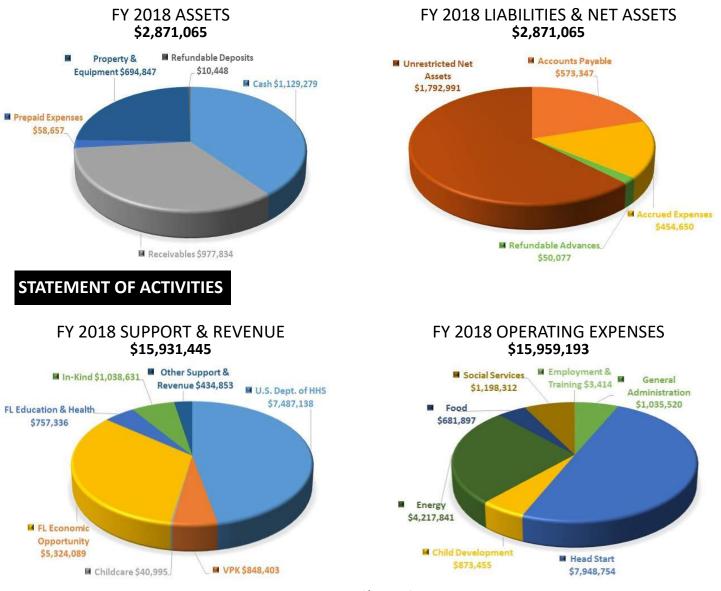


# 2018 Financials

### FY 2018 FINANCIAL HIGHLIGHTS

94% OF ALL FUNDING RECEIVED GOES DIRECTLY TO PROGRAM SERVICES

#### STATEMENT OF FINANCIAL POSITION



NET LOSS: (\$27,748)

# Contact Us

#### LAKE ALFRED, FL

#### EXECUTIVE DEPARTMENT

P.O. Box 3126 Winter Haven, Florida 33885

863-956-3491, x206 Arlene Dobison, CEO

#### ADMINISTRATION & OPERATIONS QUALITY CONTROL DIVISION

OPERATIONS & QUALITY CONTROL 863-956-3491, x204 Twila Steward, Director

BUDGET & FINANCE 863-956-3491, x210 Dennis Gniewek, Director

HUMAN RESOURCES 863-956-3491, x202 Christine Samuel, Director

### COMMUNITY SERVICES & ECONOMIC DEVELOPMENT DIVISION

863-956-3491, x212 Albert Miller, Deputy Director

LIHEAP/COMMUNITY SERVICES 863-956-3491, x224 Cheryl Burnham, Director

CSBG/ECONOMIC DEVELOPMENT 863-956-3491, x218 PaHoua Lee-Yang, Director

#### FORT PIERCE, FL

#### CHILD DEVELOPMENT & FAMILY SERVICES DIVISION

Eastern Region Administration Office 2202 Avenue Q Ft. Pierce, FL 34950

863-956-3491, x215 Caroline Looney, Deputy Director

HEAD START/EARLY HEAD START PROGRAM OPERATIONS 772-466-2631, x11 Myrna Rodriguez, Director

#### FROSTPROOF, FL

#### EARLY HEAD START PROGRAM OPERATIONS (Polk County) 701 Hopson Road

Frostproof, FL 33843

863-635-3396 Alettta Stroder, Director

www.alpi.org



### The Agricultural and Labor Program, Inc.

The Agricultural and Labor Program, Inc. (ALPI), headquartered in Winter Haven, Florida, is an IRS certified 501(c)(3) private, nonprofit organization. The Agricultural and Labor Program is a direct descendent of the Agricultural and Labor Project, established in 1968 by the Coca-Cola Company to improve the quality of life for farm workers in their Florida citrus operations. Today, ALPI serves the total spectrum of socially and economically disadvantaged children and families throughout Florida.

In the early 70's, the organization made available child care services to the children of migrant and seasonal workers when no other service providers were available to meet the child care needs of these families. Since the late 70's, ALPI has continued to operate as the Central Agency for Subsidized Child Care Services that provides child care for as many as 6,000 children per year!

Over the years, a vast network has been established by ALPI. This network is comprised of agencies, churches, organizations and private groups and/or individuals whereby some provide direct financial assistance, others distribute applications for services. Partnerships and collaborative efforts between ALPI and the communities we serve are crucial to the success of service delivery.

In the years since its inception, The Agricultural and Labor Program, Inc. has continued to grow and to expand efforts to assist those persons that the organization was chartered to serve. This effort is continuous and will exist as long as there are persons needing services.







Programs and services are funded in part by:

