

## **EXECUTIVE COMMITTEE MEETING**

(Friday, November 16, 2018)

&

## **BOARD OF DIRECTORS' MEETING**

(Sunday, November 18, 2018)

DOUBLETREE BY HILTON/DOWNTOWN ORLANDO, FL



## **MEMORANDUM**

TO:

**ALPI Board of Directors** 

FROM:

Deloris Johnson, Chief Executive Officer

DATE:

November 9, 2018

SUBJECT:

**Meetings Packet** 

This is to inform you that the enclosed meeting packet is for the Executive Committee Meeting scheduled for Friday, November 16<sup>th</sup> at 6:00 p.m. and the Board of Directors Meeting scheduled for Sunday, November 18<sup>th</sup> at 10:00 a.m. Both meetings will be held during the Annual Board's Management Planning Retreat (see Retreat Agenda on next page).

The Annual Board's Management Planning Retreat will be held at the following location:

Doubletree Hotel Downtown 60 South Ivanhoe Boulevard Orlando, FL 32804 (407) 425-4455

Please note that overnight accommodations have been made on your behalf for Friday & Saturday on a **6:00 p.m. hold**. After 6:00 p.m. if not guaranteed for late arrival by **YOU**, the room(s) will be released. Should you need to **secure late arrival** or **cancel**, please call the hotel directly.

Should you have questions, please give me a call!

DJ/ts

2017/2018 BOARD MEMBERS
PLEASE BRING YOUR COMPLETED CEO PERFORMANCE EVALUATION ON FRIDAY NIGHT

## The Agricultural and Labor Program, Inc. **BOARD OF DIRECTORS MANAGEMENT** ANNUAL PLANNING RETREAT DOUBLETREE DOWNTOWN, ORLANDO **NOVEMBER 16-18, 2018**

DRAFT



Friday, November 16, 2018

12:00 p.m.

Senior Management Staff Lunch/Hotel Restaurant

1:30 p.m. - 5:00 p.m.

Senior Management Staff Meeting - Press Club Meeting Room/1st Floor

4:00 p.m. - 6:00 p.m.

**Hotel Room Registration** 

6:00 p.m. - 7:00 p.m.

Executive Committee Meeting - Press Club Meeting Room/1st Floor

Participants: William Holt, Stacy Campbell-Domineck, Josephine Howard, Marjorie Gaskin,

Marva Hawkins, Katie Clarke & Atty Thiele

Staff:

Deloris Johnson, CEO; Arlene Dobison, Interim CEO; Dennis Gniewek, Finance

Director; and Twila Smith, O&QC Director

7:15 p.m. - 8:45 p.m.

Retreat Overview - Sumter/Seminole - 3rd Floor

Facilitators: William Holt, Board Chairperson; Deloris Johnson, CEO; and

Arlene Dobison, Interim CEO

Participants: Board, HS/EHS Policy Council, Committee Members, & Management Staff

8:45 p.m. - 9:00 p.m.

CEO PERFORMANCE EVALUATION - Sumter/Seminole - 3rd Floor

Facilitator: William Holt, Board Chairperson Participants: 2017-2018 Board Members Only

9:00 p.m. - until

**HOSPITALITY** - Orange Meeting Room/2<sup>nd</sup> Floor

Saturday, November 17, 2018

7:30 a.m.

9:00 a.m.

Breakfast Buffet -Brevard Meeting Room/3rd Floor

9:00 a.m.

12:00 a.m.

Committees' Work Sessions

Participants: Board, HS/EHS Policy Council, Committee Members, & Management Staff

Group I - Pinellas Meeting Room/3<sup>rd</sup> Floor Group II - Seminole Meeting Room/3<sup>rd</sup> Floor Group III - Sumter Meeting Room/3<sup>rd</sup> Floor

12:30 p.m.

3:30 p.m.

LUNCH/TAILGATE (Barker Park)

8:00 p.m.

until

**HOSPITALITY** - 1510

Sunday, November 18, 2018

9:00 a.m.

10:00 a.m.

Committees' "Wrap Up"

Participants: Board, HS/EHS Policy Council, Committee Members, & Management Staff

Group I - Pinellas Meeting Room/3<sup>rd</sup> Floor Group II - Seminole Meeting Room/3<sup>rd</sup> Floor Group III - Sumter Meeting Room/3<sup>rd</sup> Floor

9:30 a.m.

Continental Breakfast/Manatee Meeting Room - 3rd Floor

10:00 a.m. -

12:00 p.m.

Board of Directors' Meeting/Manatee Meeting Room - 3rd Floor

Participants: Board, HS/EHS Policy Council, Committee Members, & Management Staff

**EXECUTIVE COMMITTEE** (Agenda, Minutes & Attendance Roster) **BOARD OF DIRECTORS** (Agenda, Minutes & Attendance Roster) **CONSENT AGENDA CEO Report Progress Reports** Reimbursement Reports **Other Reports FINANCIALS** Financial Statement Variance Report 3 **Balance Sheet Project Financial Report** Agencywide R&E By Category **COMMITTEE MEETINGS** Committees' Agendas Action Items OTHER INFORMATION/ 5 **CORRESPONDENCE**