

EXECUTIVE COMMITTEE MEETING

(Friday, September 21, 2018)

&

BOARD OF DIRECTORS' MEETING

(Saturday, September 22, 2018)

DOUBLETREE BY HILTON/SEAWORLD ORLANDO, FL



MEMORANDUM

TO:

ALPI Board of Directors

FROM:

Deloris Johnson, Chief Executive Officer

DATE:

September 13, 2018

SUBJECT:

September 2018 Meetings Packet

This is to inform you that the enclosed meeting packet is for the scheduled meetings below:

- Executive Committee Meeting @ 8:00 p.m. on Friday, September 21, 2018/Pelican Meeting Room
- Board of Directors Meeting @ 10:00 a.m. on Saturday, September 22, 2018/Harbor A&B Meeting Room (Continental breakfast will be available@ 9:00 a.m.)

Doubletree by Hilton/SeaWorld 10100 International Drive Orlando, FL 32819-8114 407/352-1100

Please note that overnight accommodations have been made on your behalf for Friday, September 21, 2018 with a **6:00 p.m. hold**. After 6:00 p.m. if not guaranteed, the room(s) will be released. Should you need to **guarantee late arrival** or **cancel**, please call the hotel directly.

Should you have questions, please feel free to give me a call @ 863/956-3491, Ext. 204.

DJ/ts

Note: Please see scheduled Committee Meetings' Agendas behind Tab 4.

- · Program Planning/Harbor C Meeting Room
- Bylaws/Harbor C Meeting Room
- Special Events/Harbor C Meeting Room
- Budget & Finance/Harbor C Meeting Room
- Membership/Harbor C Meeting Room

EXECUTIVE COMMITTEE (Agenda, Minutes & Attendance Roster) **BOARD OF DIRECTORS** (Agenda, Minutes & Attendance Roster) **CONSENT AGENDA CEO Report Progress Reports** Reimbursement Reports Other Reports **FINANCIALS** Financial Statement Variance Report **Balance Sheet Project Financial Report** Agencywide R&E By Category **COMMITTEE MEETINGS** Action Items Agendas OTHER INFORMATION/ **CORRESPONDENCE**

