

EXECUTIVE COMMITTEE MEETING

(Friday, June 29, 2018)

&

BOARD OF DIRECTORS' MEETING

(Saturday, June 30, 2018)

ORLANDO MARRIOTT LAKE MARY, FL



MEMORANDUM

TO:

ALPI Board of Directors

FROM:

Deloris Johnson, Chief Executive Officer

DATE:

June 19, 2018

SUBJECT:

June 2018 Meeting Packet

This is to inform you that the enclosed meeting packet is for the scheduled Executive Committee Meeting @ 8:00 p.m. on Friday, June 29, 2018 and Board of Directors Meeting @ 10:00 a.m. scheduled for Saturday, June 30, 2018 @ the Orlando Marriott (1501 International Parkway, Lake Mary, FL 32746). A continental breakfast will be available in the Boardroom @ 9:15 a.m.

Please note that overnight accommodations have been made on your behalf for Friday with a **6:00 p.m. hold**. After 6:00 p.m. if not guaranteed, the room(s) will be released. Should you need to **guarantee late arrival** or **cancel**, please call the hotel directly (Orlando Marriott - Lake Mary @ 407/995-1100).

Should you have questions, please feel free to give me a call @ 863/956-3491, Ext. 204!

DJ/ts

Note: Please see scheduled Committee Meetings' Agendas behind Tab 4.

- · Program Planning
- Special Events
- Budget & Finance

EXECUTIVE COMMITTEE (Agenda, Minutes & Attendance Roster) **BOARD OF DIRECTORS** (Agenda, Minutes & Attendance Roster) **CONSENT AGENDA CEO Report Progress Reports** Reimbursement Reports Other Reports **FINANCIALS** Financial Statement Variance Report **Balance Sheet** Project Financial Report Agencywide R&E By Category **COMMITTEE MEETINGS** Committees' Agendas Action Items OTHER INFORMATION/ **CORRESPONDENCE**