



# The Agricultural and Labor Program, Inc.

## Low Income Home Energy Assistance Program (LIHEAP)



# ALPI ENERGY FAIR



## Light Bill Assistance - Documents Required

You must **make your own copies** of the following documents and bring them with you to the fair (no originals).

**Photo ID** (not expired) for all household members over 18 years of age

**Social Security Cards** for all household members

**Proof of Income for the Past 30 Days** for all household members (no bank statements)

**Complete Light Bill** (no Final Notice)

**Food Stamp Approval Letter** (if receiving assistance)

**Section 8 or HUD Housing Rental Form 50059** (if applicable to you)

<sup>1</sup>All Photocopies will remain with your application. <sup>2</sup>First come, first served eligibility requirements apply.

**DATE:** Monday, Nov. 13, 2017

**TIME:** 10 a.m. to 3 p.m.

**LOCATION:** BEULAH BAPTIST CHURCH  
1017 S. DELANEY AVE.  
AVON PARK, FL 33825



Deloris Johnson, Chief Executive Officer · William Holt, ALPI Board Chairperson · Cheryl Burnham, LIHEAP/Community Services Director  
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