

ALPI
AGRICULTURAL AND LABOR PROGRAM, INC.
CELEBRATING
50
YEARS
of Community Services

THE AGRICULTURAL AND LABOR PROGRAM, INC.
2018 Annual Corporate Meeting & Luncheon
Saturday, January 27, 2018 | 12:30 p.m. to 2:30 p.m.

Please reserve a place for me

Name _____

Address _____

City, State, Zip _____

Phone _____ Email _____

___ No. of people attending @ \$35.00 each Total \$_____

Table of 10 @ \$35.00 each Total \$350.00

My check is enclosed A money order is enclosed

I cannot attend, but I am enclosing a contribution in the amount of \$_____

Use the enclosed self-addressed envelope for your convenience in responding.

Reservations should be made by Friday, January 19, 2018

“Acknowledging the Past ... Preparing for the Future”

All contributions are tax deductible.