



2018 Annual Corporate Meeting & Luncheon

*Celebrating 50 Years of Community Services:
Acknowledging the Past . . .
Preparing for the Future*

2018 Partnership Contribution Form

| Corporate Partner Levels: | <input type="checkbox"/> Silver | <input type="checkbox"/> Gold | <input type="checkbox"/> Platinum |
|---|---------------------------------|-------------------------------|-----------------------------------|
| <u>BENEFITS</u> | <u>SILVER</u> | <u>GOLD</u> | <u>PLATINUM</u> |
| Newsletter Subscription for one year | • | • | • |
| Recognition at Corporate Meeting & Luncheon | • | • | • |
| Link to your website on ALPI Website | • | • | • |
| 1/4 Page Annual Program Ad | • | | |
| 1/2 Page Annual Program Ad | | • | |
| Full Page Annual Program Ad | | | • |
| 2 Tickets to Corporate Meeting & Luncheon | • | | |
| 3 Tickets to Corporate Meeting & Luncheon | | • | |
| 5 Tickets to Corporate Meeting & Luncheon | | | • |
| Cost | \$500 | \$750 | \$1,000 |

| Program Book Ads | | | |
|---|-------|---|---------|
| <input type="checkbox"/> Business Card | \$15 | <input type="checkbox"/> 1/4 Page | \$25 |
| <input type="checkbox"/> 1/2 Page | \$50 | <input type="checkbox"/> Full Page | \$100 |
| <input type="checkbox"/> Inside Cover (Front/Back) | \$500 | <input type="checkbox"/> Outside Cover (Rear) | \$1,000 |
| <p><i>All ads will be printed in full color. Deadline for artwork is January 12, 2018. Preferred file formats are jpg, png or pdf. Email finished files or any questions to: mcespo@alpi.org</i></p> | | | |

You may also complete this form online at: www.alpi.org/annualmeeting.htm

Last Name First Name

Business Name

Street Address

City, State, ZIP

Telephone # Position/Title

Email Address Web Site Address

Please mail this completed form and applicable fees to:

The Agricultural and Labor Program, Inc.
300 Lynchburg Road
Lake Alfred, FL 33850-2576

Checks should be made payable to the Agricultural and Labor Program, Inc. and all donations are tax deductible.

TOTAL AMOUNT ENCLOSED:

\$ _____

863-956-3491 • Fax: 863-956-3357