

THE AGRICULTURAL AND LABOR PROGRAM, INC.

2017 Annual Corporate Meeting & Luncheon

Saturday, January 21, 2017 | 12:30 p.m. to 2:30 p.m.

PLEASE RESERVE A PLACE FOR ME

Name: _____

Address: _____ City, State, Zip: _____

Phone: _____ Email: _____

_____ # of People Attending @ \$35.00 each Total: \$ _____

Table of 10 @ \$35.00 each Total: \$350.00

My check is enclosed A money order is enclosed

I cannot attend, but I am enclosing a contribution in the amount of \$ _____

Mail this card and payment to: ALPI, 300 Lynchburg Rd., Lake Alfred, FL 33850

RESERVATIONS SHOULD BE MADE BY MONDAY, JANUARY 9, 2017.

All contributions are tax deductible

Embracing
CHANGE
Empowering People

